Case: 1:18-cv-01497-DLF As of: 06/20/2019 05:01 AM EDT 1 of 3

TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:18-cv-01497-DLF

FOOD & WATER WATCH INC. v. U.S. ENVIRONMENTAL

PROTECTION AGENCY

Assigned to: Judge Dabney L. Friedrich Cause: 05:552 Freedom of Information Act

Date Filed: 06/25/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

FOOD & WATER WATCH, INC.

represented by Zachary B. Corrigan

FOOD & WATER WATCH

1616 P Street, NW

Suite 300

Washington, DC 20036

(202) 683–2451 Fax: (202) 683–2452

Email: zcorrigan@fwwatch.org ATTORNEY TO BE NOTICED

V.

Defendant

U.S. ENVIRONMENTAL PROTECTION AGENCY

represented by Brian J. Field

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530

(202) 252–2551 Fax: (202) 234–2806

Email: brian.field@usdoi.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
06/25/2018	1	COMPLAINT against U.S. ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090–5552933) filed by FOOD AND WATER WATCH. (Attachments: # 1 Civil Cover Sheet, # 2 Summons for U.S. EPA, # 3 Summons for U.S. Atty's Office for DC, # 4 Summons for U.S. Atty General)(Corrigan, Zachary) (Attachment 1 replaced on 6/27/2018) (zmd) (Entered: 06/25/2018)
06/25/2018	2	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by FOOD & WATER WATCH (Corrigan, Zachary) (Main Document 2 replaced on 6/27/2018) (zmd). (Entered: 06/25/2018)
06/25/2018		Case Assigned to Judge Dabney L. Friedrich. (zmd) (Entered: 06/27/2018)
06/28/2018	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachments: # 1 Notice and Consent) (zmd) (Entered: 06/28/2018)
07/09/2018	4	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. ENVIRONMENTAL PROTECTION AGENCY served on 7/2/2018 (Corrigan, Zachary) (Entered: 07/09/2018)
07/09/2018	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 07/05/2018. (Corrigan, Zachary) (Entered: 07/09/2018)

Case: 1:18-cv-01497-DLF As of: 06/20/2019 05:01 AM EDT 2 of 3

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(Entered: 08/02/2018) 8 ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY_(Field, Brian) (Entered: 08/02/2018) 08/06/2018 MINUTE ORDER requiring the parties to MEET AND CONFER and file a joint status report proposing a schedule for further proceedings. The parties shall file the joint status report nor before August 27, 2018. Signed by Judge Dabney L. Friedrich on August 6, 2018. (Icdlf2) (Entered: 08/06/2018) 08/23/2018 2 Joint MOTION for Extension of Time to file Joint Status Report by U.S. ENVIRONMENTAL PROTECTION AGENCY (Field, Brian) (Entered: 08/23/2018) 08/23/2018 MINUTE ORDER granting the parties' 2 Joint Motion to Extend. It is ORDERED that the parties shall file their joint status report on or before September 12, 2018. Signed by Judge Dabney L. Friedrich on August 23, 2018. (Icdlf2) (Entered: 08/23/2018) 09/12/2018 10 Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Field, Brian) (Entered: 09/12/2018) MINUTE ORDER. Upon consideration of the parties' 10 Joint Status Report, it is ORDERED that the parties shall submit a joint status report on or before November 12, 2018 and every 60 days thereafter until the defendant has finished processing the plaintiffs FOIA request. Signed by Judge Dabney L. Friedrich on September 17, 2018. (JK) (Entered: 09/17/2018) 11/09/2018 11/09/2019 12 Unopposed MOTION to Stay in Light of Lapse of Appropriations by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Field, Brian) (Entered: 11/09/2018) 10/11/2019 MINUTE ORDER granting in part the defendant 12 Unopposed Motion for a Stay of Proceedings in Light of Lapse of Appropriations by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Field, Brian) (Entered: 01/31/2019) 12 Unopposed MOTION to Stay in Light of Lapse of Appropriations by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Field, Brian) (Entered: 01/31/2019) 13 Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Field, Brian) (Entered: 01/31/2019) 14 Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Field, Brian) (Entered: 02/14/2019	07/09/2018	<u>6</u>	United States Attorney. Date of Service Upon United States Attorney on 7/3/2018. Answer due for ALL FEDERAL DEFENDANTS by 8/2/2018. (Corrigan, Zachary)
AGENCY.(Field, Brian) (Éntered: 08/02/2018) MINUTE ORDER requiring the parties to MEET AND CONFER and file a joint status report proposing a schedule for further proceedings. The parties shall file the joint status report on or before August 27, 2018. Signed by Judge Dabney L. Friedrich on August 6, 2018. (Icdl?2) (Entered: 08/06/2018) O8/23/2018 Joint MOTION for Extension of Time to file Joint Status Report by U.S. ENVIRONMENTAL PROTECTION AGENCY (Field, Brian) (Entered: 08/23/2018) O8/23/2018 MINUTE ORDER granting the parties' 2 Joint Motion to Extend. It is ORDERED the the parties shall file their joint status report on or before September 12, 2018. Signed by Judge Dabney L. Friedrich on August 23, 2018. (Icdl?2) (Entered: 08/23/2018) O9/12/2018 Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Field, Brian) (Entered: 09/12/2018) O9/17/2018 MINUTE ORDER. Upon consideration of the parties' 10 Joint Status Report, it is ORDERED that the parties shall submit a joint status report on or before November 12, 2018 and every 60 days thereafter until the defendant has finished processing the plaintiff's FOIA request. Signed by Judge Dabney L. Friedrich on September 17, 2018. (JK) (Entered: 09/17/2018) O1/09/2018 Jinst STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Field, Brian) (Entered: 11/09/2018) O1/09/2019 12 Unopposed MOTION to Stay in Light of Lapse of Appropriations by U.S. ENVIRONMENTAL PROTECCION AGENCY (Field, Brian) (Entered: 01/09/2019) O1/31/2019 MINUTE ORDER granting in part the defendant's 12 Unopposed Motion for a Stay of Proceedings in Light of Lapse of Appropriations. It is ORDERED that within seven days of when Congress restores appropriations to the Department of Justice, the parties shall file a joint status report on or before February 15, 2019 and every 60 days thereafter. Signed by Judge Dabney L. Friedrich on January 31, 2019. (Icdl?) (Entered: 01/31/2019) O1/31/2019 Set/Rest Deadlines/Hearings: Joint Status Report due by 2/15/2019. (zc	08/02/2018	7	
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02/04/2019) 02/14/2019 14 Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Field, Brian) (Entered: 02/14/2019) 04/15/2019 15 Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Field, Brian) (Entered: 04/15/2019) 06/06/2019 16 Consent MOTION for Extension of Time to File Joint Status Report by U.S. ENVIRONMENTAL PROTECTION AGENCY (Field, Brian) (Entered: 06/06/2019) 06/06/2019 MINUTE ORDER granting the government's 16 Consent Motion for Extension of Time to File Joint Status Report. The parties shall file their next joint status report on or before June 19, 2019. Signed by Judge Dabney L. Friedrich on June 6, 2019.	01/31/2019		ORDERED that the parties shall file another joint status report on or before February 15, 2019 and every 60 days thereafter. Signed by Judge Dabney L. Friedrich on
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ENVIRONMENTAL PROTECTION AGENCY (Field, Brian) (Entered: 06/06/2019) MINUTE ORDER granting the government's 16 Consent Motion for Extension of Time to File Joint Status Report. The parties shall file their next joint status report on or before June 19, 2019. Signed by Judge Dabney L. Friedrich on June 6, 2019.	04/15/2019	<u>15</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Field, Brian) (Entered: 04/15/2019)
Time to File Joint Status Report. The parties shall file their next joint status report on or before June 19, 2019. Signed by Judge Dabney L. Friedrich on June 6, 2019.	06/06/2019	<u>16</u>	
(Icum2) (Entered: 00/00/2019)	06/06/2019		Time to File Joint Status Report. The parties shall file their next joint status report on

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06/06/2019		Set/Reset Deadlines: Joint Status Report due by 6/19/2019. (zcal) (Entered: 06/06/2019)
06/19/2019	<u>17</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Field, Brian) (Entered: 06/19/2019)